

**Additional Representatives:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**For Office Use Only**

Solicited by: \_\_\_\_\_

Membership Account # \_\_\_\_\_

ED# \_\_\_\_\_ Check # \_\_\_\_\_

Date Deposited: \_\_\_\_\_

P.O. Box 4998 ~ 3605 Marietta Hwy  
Canton, GA 30114  
Phone: 770-345-0400 Fax: 770-345-0030  
www.CherokeeChamber.com  
Info@CherokeeChamber.com

**MEMBERSHIP  
Application**



**CHEROKEE COUNTY  
CHAMBER OF COMMERCE**  
connecting • creating • cultivating



# CHEROKEE COUNTY CHAMBER OF COMMERCE

connecting • creating • cultivating

# Membership Application

## Directory Information (to be published)

Company Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

Linked In: \_\_\_\_\_

Twitter: \_\_\_\_\_

Facebook: \_\_\_\_\_

Business Classification: \_\_\_\_\_

Additional business classification(s) \$30 each: \_\_\_\_\_

Main Contact: \_\_\_\_\_

Main Contact Title: \_\_\_\_\_

Main Contact Email: \_\_\_\_\_

I prefer to be contacted via:  Email  U.S. Mail

Alternate Address:  Billing  Mailing

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Number of Employees: \_\_\_\_\_

Date Business Established: \_\_\_\_\_

Additional Representative: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please list additional representatives on back.

I understand that, upon acceptance, this application constitutes a continuing agreement, and that membership in the Cherokee County Chamber of Commerce will continue, with dues payable annually, until such time as this agreement is terminated by either party.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Note: *Your membership investment is tax deductible as a business expense - not as a contribution.*

## Please make checks/money orders payable to the Cherokee County Chamber of Commerce and send to:

Cherokee County Chamber of Commerce \* P.O. Box 4998 \* Canton, GA 30114 \* Phone: 770-345-0400 \* Fax: 770-345-0030

### Credit Card Payment Options (circle one):



Account Number \_\_\_\_\_ Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Billing Address Number: \_\_\_\_\_ Zip: \_\_\_\_\_

CVV Code: \_\_\_\_\_ **Visa, MasterCard and Discover:** Last 3 digits after the credit card number on the back of the card in the signature area. **American Express:** A four digit number printed on the front of the card, above and to the right of the embossed card number.

Amount: \$ \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

## “Fair Share” Investment Plan

This is an approved guide to assist you in determining your “fair share” support of the Cherokee County Chamber. Please use the highest column applicable to your business. *Please note: 2 part-time employees = 1 full-time employee.*

# of Employees	Investment	# of Representatives
0-2*	\$290.00	1
3-6	345.00	2
7-10	405.00	3
11-15	465.00	4
16-20	580.00	5
21-30	700.00	6
31-50	865.00	7
51-75	1450.00	8
76-100	1970.00	9
100+	As Negotiated	10

Retired Individual	\$100.00	1
Church or Non-Profit	175.00	1
Realtors**	220.00	1
Utilities	As Negotiated	As Negotiated

\* Also includes individual membership with NO company listing.  
\*\* Must be associated with Broker with current membership.

To determine the investment fee for a financial institution, locate combined total amount of deposits for all locations in Cherokee County in the following table.

Deposit Amount (In millions)	Investment	# of Representatives
\$0-30	\$1155	8
\$31-\$80	\$1735	9
\$81-\$110	\$2310	10
\$111-\$300	\$2890	12
\$300 and up	\$3465	15

## Included with membership investment:

- \*Listing in Online Directory \*Email link from your listing
- \*Main Contact info with listing \*Clickable Map
- \*Hyperlink to your website \*Special offers feature

## Optional Platinum Website Listing: \$108 per year

\*Pop to the Top of Keyword Searches

Your listing will be displayed at the top of page in keyword searches.

\*Highlighted Alphabetical Listing

\*Logo and/or Photo with listing

\*50 Word Description (used in keyword searches)

**Chamber Membership Investment** \$ \_\_\_\_\_  
(See Fair Share Investment Plan Above)

**Additional Business Classifications** @ \$30 \$ \_\_\_\_\_

**Platinum Website Listing (\$108)** \$ \_\_\_\_\_

**Membership investment Total Due** \$ \_\_\_\_\_  
*is non-refundable.*